

SOCIOLOGY

(Three hours)

(Candidates are allowed additional 15 minutes for **only** reading the paper.

They must **NOT** start writing during this time.)

Answer **Question 1** from Part I and **five** questions from Part II.

The intended marks for questions or parts of questions are given in brackets [].

PART I (20 Marks)

Answer **all** questions.

Question 1

Answer briefly each of the following questions:

[10×2]

- (i) Define the word *descent*.
- (ii) Under what category can the terms avoidance, joking-relationship, amitate and teknonymy, be classified.
- (iii) What is *polygamy*?
- (iv) What is meant by *patripotestal* and *avancupotestal*?
- (v) Define *superstition*.
- (vi) What is *social change*?
- (vii) Differentiate between *capital goods* and *consumer goods*.
- (viii) How can tribes be classified on the basis of race?
- (ix) Define the concept of *collective responsibility* in primitive law.
- (x) Distinguish between *assimilation* and *isolation*.

PART II (50 Marks)

Answer any *five* questions.

Question 2

- (a) Discuss the nature of marriage. [3]
- (b) Discuss any *six* major functions of marriage. [3]
- (c) Examine the views of Morgan on *Clan*. [4]

Question 3

- (a) Differentiate between *matriarchal* and *patriarchal* societies, giving suitable examples. [5]
- (b) Discuss briefly the basic principles of Confucianism. [5]

Question 4

- (a) Examine *class* as an effect of industrialization. [5]
- (b) Discuss *any two* legislations that have helped improve the status of women in modern India. [5]

Question 5

- (a) Discuss *any one* social movement in India, explaining how it has helped in bringing about social change. [5]
- (b) Write a brief history of a caste movement and discuss its consequences. [5]

Question 6

- (a) What is mass media? Discuss its types. [5]
- (b) Distinguish between *primitive law* and *modern law*. [5]

Question 7

- (a) *Morality can do without religion, but religion is incomplete without morality.* Discuss the given statement. [5]
- (b) Define briefly the functions and dysfunctions of religion. [5]

Question 8

- (a) *Contact with the wider society has led to tribal transformation.* Examine the given statement. **[5]**
- (b) Discuss the policies of the government (post independence) for the upliftment of Indian tribes. **[5]**